

**“SOMETHING YOU DON’T WANT TO MISS”  
FOR OUR 2023 EXPOSITION**

Exhibits will be viewed by Public Works Directors, Supervisors, Managers and Elected Officials throughout our State ... the people who make the purchasing decisions!

Fees are being kept as low as possible in order to encourage vendors to secure enough space to effectively display their equipment. Space will be indoors at the Raritan Expo Hall Center.

In an effort to eliminate confusion on the day of the Expo, we have reserved an additional day prior to the show. **All vendors demonstrating heavy equipment and trucks must be set up on Tuesday, April 18, 2023, between 12:00p.m. and 3:00 p.m. Vendors who set up the day of the show, April 19, must be in place by 8:30 a.m.** Please call Expo Hall (732) 417-1400 to arrange for any deliveries or other special arrangements.

Our last show was attended by more than 1250 visitors. Remember, it is the combined efforts of our association along with vendor participation that makes this show a continued success. **Space is limited. Please register early to secure a booth.**

*“Visit us on the web at [www.pwanj.com](http://www.pwanj.com) for up-to-date news about public works”.*

**PWANJ**  
**Tom Spring**  
18 Davis Road  
Branchville, NJ 07826

FIRST-CLASS MAIL  
U.S. POSTAGE  
PAID  
PERMIT #420  
DOVER, NJ

COMPANY  
ADDRESS 1  
ADDRESS 2  
CITY, STATE, ZIP

**Public Works Association of New Jersey’s  
2023 EXPOSITION**  
*YOU’RE INVITED! • REGISTER TODAY!*  
**“Still the BIGGEST and the BEST Public Works Show in NJ”**

# Public Works Association of New Jersey EXPO 2023

**New Jersey Convention & Exposition Center  
at Raritan Center • Edison, NJ 08837  
Wednesday, April 19, 2023 • 9:00am to 1:30pm**



## **A MESSAGE FROM YOUR 2023 EXPO CHAIRPERSON**

On April 19, 2023 the Public Works Association of New Jersey will proudly host our Equipment and Services Exposition. This “State of the Art Event” will offer Public Works Officials the opportunity to view the latest technology available in vehicles, equipment, and professional services in today’s market place. We pride ourselves on making sure we offer a quality show at a reasonable price.

I would like to extend an invitation to all State, County, and Municipal Public Works employees to take advantage of this opportunity, which the Public Works Association of New Jersey organizes, for our members.

Thank you for your support; I look forward to seeing you at the show.

Vinny Russo, CPWM, Supervisor  
President of PWANJ

**Public Works Association of New Jersey  
2023 EXPOSITION**

**General Registration**

**Wednesday, April 19, 2023 • 9:00am to 1:30pm**

Please complete this form and return it along with your check or voucher payable to:

**PWANJ  
c/o Tom Spring  
18 Davis Road  
Branchville, NJ 07826**

Please send me \_\_\_\_\_ registration-luncheon tickets @ \$20.00 each, totaling \$ \_\_\_\_\_  
Name of all persons registering: (use extra sheet for additional names).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PRE-REGISTRATION REQUIRED FOR LUNCHEON**

Name: \_\_\_\_\_

Municipality / County: \_\_\_\_\_

Street Address: \_\_\_\_\_

Post Office Box (If any) \_\_\_\_\_

State and Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_

Tickets for all forms received after Friday, March 24, 2023 will not be returned, but will be available at the registration desk for pick-up on the day of the show.

**DUE TO LUNCHEON COMMITMENT, THERE WILL BE NO REFUNDS FOR NON-ATTENDANCE**

**Public Works Association of New Jersey  
2023 EXPOSITION**

**Vendor Registration**

**Wednesday, April 19, 2023 • 9:00am to 1:30pm**

Make checks payable to: PWANJ

Mail to: Tom Spring

18 Davis Road • Branchville, NJ 07826

EXHIBITOR'S NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

**\* ALL VENDORS PLEASE PURCHASE ADEQUATE SPACE FOR HEAVY EQUIPMENT \*  
\* ALL HEAVY EQUIPMENT MUST BE SET UP ON TUESDAY APRIL 18 \* 12PM-3PM SHARP\*  
\* TABLE AND TWO (2) CHAIRS PER VENDOR WILL BE PROVIDED AT NO CHARGE \*  
TO ARRANGE FOR DELIVERIES, CALL EXPO HALL 732-417-1400**

We wish to reserve \_\_\_\_\_ sq. ft \_\_\_\_\_

We wish to purchase \_\_\_\_\_ additional luncheon tickets at **\$20.00**each \_\_\_\_\_

Extra tables & chairs available at additional cost - Tables **\$30.00**ea /Chairs **\$5.00**ea \_\_\_\_\_

Minimal 120V electrical service can be provided. If needed, please include **\$99.00** \_\_\_\_\_

Our check (payable to **PWANJ**) is enclosed for a **TOTAL COST** of: \_\_\_\_\_

We expect to exhibit the following: \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**VENDOR EXHIBIT FEES FOR THE DAY WILL BE:**

100 sq. ft. ....\$700.00  
200 sq. ft. ....\$800.00  
300 sq. ft. ....\$1150.00  
Each additional 100 sq. ft.....\$300.00

For space reservations and tickets, kindly fill out the attached form and return to:

**Tom Spring  
18 Davis Road, Branchville NJ, 07826**

Two (2) luncheon tickets included with each space purchased up to 300 sq. ft.

**Make checks payable to PWANJ**

Three (3) luncheon tickets included with each space purchased between 400 & 900 sq. ft.

Please have responses in by **March 24, 2023** to insure reservations.

Five (5) luncheon tickets included with each space purchased of 1,000 sq. ft. or more. Additional admission & luncheon tickets will be **\$20.00** each.

We sincerely hope that you will be able to exhibit at our show and are looking forward to seeing you at the Raritan Expo.